

# AGENDA REGULAR MEETING OF THE BLANCHARD /SANTA PAULA LIBRARY DISTRICT BOARD OF TRUSTEES TUESDAY, DECEMBER 19, 2023 – 6:00 PM.

BLANCHARD COMMUNITY LIBRARY 119 N. 8<sup>TH</sup> STREET SANTA PAULA, CA 93060 www.blanchardlibrary.org

# THIS MEETING WILL BE HELD IN PERSON AT THE LIBRARY

# 1. CALL TO ORDER

# 2. ROLL CALL

President ...... Miriam Zamora
Vice President ... Geraldine Barrows
Trustee ...... Maisha Cole Olson
Trustee ...... Ron Merson
Trustee ...... Rick Reyes

# 3. APPROVAL OF THE ORDER OF THE AGENDA

# 4. PUBLIC COMMENT

Public comments are welcomed and encouraged. The President of the Board will acknowledge visitors wishing to speak on a topic not on the regular Board agenda. The Board is prohibited from taking action on any item not part of the printed agenda. When addressing the Library Board, please stand to be recognized by the Board President, state your full name and address, and direct your comments to the entire Library Board.

For members in the audience wishing to speak on an Agenda item, the President will announce the item and request the staff or a Board member to give a brief summary. The Board will have an opportunity to ask questions, following which the President will ask whether anyone else wishes to comment. Then the Board will discuss the item and take the appropriate action.

The Library Board of Trustees requests that speakers conduct themselves with civility and keep in mind the rights and well-being of all members of the Santa Paula community.

### 5. CONSENT AGENDA

- A. Approval of Minutes: Meeting of November 28, 2023
- B. Approval of Financial Reports for November 2023

### **Blanchard / Santa Paula Library District**

Board of Trustees Meeting December 19, 2023

Page 2 of 2

# 6. BOARD/ADMINISTRATION COMMENTS, CONCERNS, HANDOUTS

# 7. ELECTION OF BOARD OFFICERS AND APPOINTMENT OF COMMITTEE MEMBERS

# 8. OLD BUSINESS

- A. Update on Community Hall Project (information, discussion, possible action)
- B. Status of Remodel Project (information, discussion, possible action)
- C. Status of Building Forward Project (information, discussion, possible action)

# 9. NEW BUSINESS

- A. Approval of 2024 Board Meeting Calendar (information, discussion, possible action)
- B. Approval of 2024 Library Holiday Calendar (information, discussion, possible action)
- C. FY 2023-24 Black Gold Cooperative Member Report (information, discussion, possible action)

# 10. REPORTS

- A. Staff Reports
  - 1) Adult Services
  - 2) Youth Services
  - 3) Literacy
  - 4) Interim Library Director
- B. Friends of the Library
- C. Board Committees
  - 1) Art
  - 2) Facilities
  - 3) Finance
  - 4) Fundraising/Grants
  - 5) Human Resources
  - 6) Strategic Planning

# 11. FUTURE AGENDA ITEMS

# 12. UPCOMING MEETING DATES

A. Regular Meeting January 23, 2024 at 6:00 PM

### 13. ADJOURNMENT

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact Justin Formanek, Library Director of the Blanchard/Santa Paula Community Library, at 805-525-3615 x301 or email <a href="mailto:justin.formanek@blanchardlibrary.org">justin.formanek@blanchardlibrary.org</a>. Notification 48 hours before the meeting will enable reasonable arrangements to be made.



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 5

REPORT: Consent Agenda MEETING DATE: December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

The Consent Agenda adopting the Recommended Board Action will be enacted with one vote. The Board President will first ask the staff and the Board if there is anyone who wishes to remove an item from the Consent Agenda for discussion and consideration. Items removed from the Consent Agenda will be considered individually at the end of the Consent Agenda. The entire remaining Consent Agenda is then voted upon by roll call under one motion.

### RECOMMENDATION

Staff recommends the Board approve the items in the Consent Agenda, listed below.

A. Approval of Minutes: Meeting of November 28, 2023

B. Approval of Financial Reports for November 2023

# Attachments

— Minutes: Meeting of November 28, 2023

— Financial Reports for November 2023

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |

# **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**



# MINUTES OF THE REGULAR MEETING OF THE BLANCHARD /SANTA PAULA LIBRARY DISTRICT BOARD OF TRUSTEES TUESDAY, NOVEMBER 28, 2023 – 6:00 PM.

# 1. CALL TO ORDER

The Meeting was called to order at 6:16 PM by Board President Miriam Zamora.

### 2. ROLL CALL

Trustees Ron Merson, Geraldine Barrows and Miriam Zamora were in attendance, a quorum established. Library Director Justin Formanek was present. Trustee candidates Maisha Cole Olson and Sandra K. Easley were present.

### 3. APPROVAL OF THE ORDER OF THE AGENDA

Trustee Merson made a motion to approve the order of the agenda and Trustee Barrows seconded the motion.

The motion passed unanimously.

# 4. PUBLIC COMMENT

There were no public comments.

### 5. CONSENT AGENDA

Trustee Barrows made a motion to approve the items on the Consent Agenda and Trustee Merson seconded the motion.

The motion passed unanimously.

# 6. BOARD/ADMINISTRATION COMMENTS, CONCERNS, HANDOUTS

There were no Board or administration comments or concerns.

### 7. TRUSTEE VACANCY APPOINTMENT

Trustee candidates Maisha Cole Olson and Sandra K. Easley were interviewed. Trustee Barrows made a motion to appoint Maisha Cole Olson fill the Trustee position and Trustee Merson seconded the motion.

The motion passed unanimously.

# 8. OLD BUSINESS

# A. Status of Remodel Project

Mr. Formanek provided an updated schedule for the renovation project.

Mr. Formanek and the Trustees discussed having an Open House December 30, 2023 if all the furniture is in place at that time. Some type of refreshments will be provided. This will give the public an opportunity to see all of the changes in the Library.

A soft opening will occur when staff is prepared to check out materials. The soft open date will be determined by staff.

A Grand Opening is scheduled to occur possibly Saturday, January 13, 2024.

# B. Status of Building Forward Project

RWC has submitted the Roof and HVAC plans to the City Plan Check Department. Mr. Formanek reviewed the revised equipment that will be used based on our previous electrical supply demand history. No action was needed.

# C. Update on Community Hall project

Marilyn Appleby from Anderson, Kulwiec, Appleby (AKA) submitted updated plans for review. Discussion was held regarding requirements from the Fire Department regarding the sprinkler system riser.

# 9. NEW BUSINESS

# A. Discussed the adjusted payment approval system

No action was taken.

# B. Review/Update of Accounting Procedures

The Trustees authorized Director Formanek to review the Accounting Procedures Manual and to provide recommendations to the Finance Committee for review.

# 10.REPORTS

The Board reviewed the department reports for October 2023. Mr. Formanek shared his activities for the month.

# 11. FUTURE AGENDA ITEMS

Building updates, Accounting Procedures Manual review and employee vacation time policies revision.

# 12. UPCOMING MEETING DATES

The next Regular Meeting is Tuesday, December 19, 2023, at 6:00 PM.

### 13. ADJOURNMENT

There being no further business, the meeting was adjourned at 9:27 PM.

| Ron Merson      | Justin Formanek  |
|-----------------|------------------|
| Temporary Clerk | Library Director |



# BUDGET VARIATIONS AND SUMMARIES YTD as of November 2023 - Month 5 of 12

# SIGNIFICANT VARIANCES FROM BUDGET

|         |                                   | ACTUAL    | BUDGET    | %       |   |
|---------|-----------------------------------|-----------|-----------|---------|---|
| Revenue | Property Taxes                    | \$252,777 | \$400,179 | -36.8%  | Special District Assessments due in December  |
|         | Grants                            | \$84,921  | \$35,572  | 138.7%  |   |
|         | Donations                         | \$0       | \$14,600  | -100.0% |   |
| Expense | Advertising                       | \$1,220   | \$3,350   | -63.6%  |   |
|         | Audit Services                    | \$11,800  | \$5,417   | 117.8%  | annual fees; monthly estimate                 |
|         | Staff Development & Recognition   | \$23      | \$1,680   | -98.6%  | CALL has provided free training opportunities |
|         | eContent                          | \$6,346   | \$5,000   | 58.7%   | Hoopla usage has increased 50% so far this FY |
|         | Memberships & Dues                | \$5,066   | \$2,100   | 201.6%  | annual CSDA membership; monthly estimate      |
|         | Service / Licensing<br>Agreements | \$10,761  | \$5,000   | 169.0%  | Bibliotheca service agreement + ESET license  |
|         | Network Services/ILS              | \$37,463  | \$26,667  | 75.6%   | BG UAL increase, RFID uninstall               |
|         | Utilities: Gas                    | \$127     | \$1,500   | -91.5%  | Decreased heating during renovation           |

# **BUDGET SUMMARY**

|         | 22-23 YTD Actual 23-24 YTD Actual |            | 23-24 YTD<br>Budget | YTD<br>Variance | 23-24 Annual Budget |
|---------|-----------------------------------|------------|---------------------|-----------------|---------------------|
| Income  | \$ 338,809                        | \$ 342,430 | \$ 455,851          | -24.9%          | \$ 1,088,043        |
|         |                                   |            |                     |                 |                     |
| Expense | \$ 341,298                        | \$ 429,045 | \$ 453,008          | -5.3%           | \$ 1,087,220        |

# Statement of Financial Position

As of November 30, 2023

|   | TOTAL          |
|---|----------------|
| ASSETS                                  |                |
| Current Assets                          |                |
| Bank Accounts                           |                |
| 1010.10 B of A - General Operating Fund | 121,210.44     |
| 1010.20 County Accounts                 | 867,808.73     |
| 1010.40 Santa Paula City                | 250,245.94     |
| 1015.10 Petty Cash - General            | 309.50         |
| 1016.10 Copy Machine Change Fund        | 0.00           |
| 1020 B of A - Book Trust Account        | 25,205.85      |
| 1020.10 Book Trust Account-Unrestricted | 0.00           |
| 1020.20 Children's Books-Restricted     | 0.00           |
| 1020.25 Teen & YA Books-Restricted      | 0.00           |
| 1020.31 Adult Book Purchase-Restricted  | 0.00           |
| 1020.35 Children's Programs-Restricted  | 0.00           |
| 1020.40 Teen SRP-Restricted             | 0.00           |
| 1020.5 Book Purchases-Restricted        | 0.00           |
| 1020.50 Look-A-Book-Restricted          | 0.00           |
| Total 1020 B of A - Book Trust Account  | 25,205.85      |
| B of A - Blake Memorial Fund            | 21,131.82      |
| B of A - Building Fund                  | 280,439.32     |
| B of A - Payroll                        | 3,545.33       |
| In-Kind Clearing                        | 0.00           |
| Literacy                                |                |
| 1010.30 B of A - Literacy Checking      | 130,172.04     |
| 1014.30 B of A - Literacy CD            | 5,406.57       |
| 1015.15 Petty Cash-Literacy             | 0.00           |
| Total Literacy                          | 135,578.61     |
| Raymond James Investment Trust          | 405,188.17     |
| Total Bank Accounts                     | \$2,110,663.71 |
| Accounts Receivable                     |                |
| 1200 Accounts Receivable                | 0.00           |
| Total Accounts Receivable               | \$0.00         |
| Other Current Assets                    |                |
| 1063.10 Prepaid Expenses                | 25,648.47      |
| 1499.10 Undeposited Funds               | 0.00           |
| Total Other Current Assets              | \$25,648.47    |
| Total Current Assets                    | \$2,136,312.18 |
| Fixed Assets                            |                |
| 1070.10 Construction In Process         | 274,333.39     |
| 1401.1 Land                             | 69,309.00      |

# Statement of Financial Position

As of November 30, 2023

|                                      | TOTAL          |
|--------------------------------------|----------------|
| 1402.10 Building                     | 474,710.00     |
| 1485.10 Furniture & Fixtures         | 292,980.92     |
| 1490.10 Equipment                    | 305,430.69     |
| 1495.10 Improvements                 | 603,441.00     |
| Restroom Remodel                     | 94,795.24      |
| Total 1495.10 Improvements           | 698,236.24     |
| 15000 Equipmentn                     | 0.00           |
| Accumulated Depreciation (F/A)       | -1,167,580.00  |
| Total Fixed Assets                   | \$947,420.24   |
| TOTAL ASSETS                         | \$3,083,732.42 |
| LIABILITIES AND EQUITY               |                |
| Liabilities                          |                |
| Current Liabilities                  |                |
| Accounts Payable                     |                |
| 2000.10 Accts Payable - General      | 2,906.42       |
| Total Accounts Payable               | \$2,906.42     |
| Credit Cards                         |                |
| Bank of America Platinum Plus        | -69.70         |
| 1138 - Literacy Center MF            | 79.79          |
| 1163 - Adult Services BG             | 105.70         |
| 1504 - Director JF                   | 2,697.54       |
| 1711- Youth & Children's Services OE | 1,218.64       |
| Total Bank of America Platinum Plus  | 4,031.97       |
| Total Credit Cards                   | \$4,031.97     |
| Other Current Liabilities            |                |
| 2100.10 Payroll Liabilities          | 0.00           |
| CA PIT / SDI                         | 28.70          |
| CA SUI / ETT                         | -1.99          |
| CALPERS                              | -50,296.55     |
| Federal Taxes (941/944)              | 188.45         |
| Federal Unemployment (940)           | -1.87          |
| Health Insurance Deduction           | 0.00           |
| Total 2100.10 Payroll Liabilities    | -50,083.26     |
| 2510 Due to Friends of the Library   | -76.55         |
| 2572.10 Compensated Absences         | 38,030.00      |
| Deferred Revenue                     | 224.98         |
| Prior period voided check            | 0.00           |
| Total Other Current Liabilities      | \$ -11,904.83  |
| Total Current Liabilities            | \$ -4,966.44   |
| Total Liabilities                    | \$ -4,966.44   |

# Statement of Financial Position

As of November 30, 2023

|                                     | TOTAL          |
|-------------------------------------|----------------|
| Equity                              |                |
| 3000.10 Opening Bal Equity          | 0.00           |
| 31300 Perm. Restricted Net Assets   | 340,845.14     |
| 3704.10 Investment Gen. Fixed Asset | 755,308.22     |
| 3901.10 Fund Balance - General      | 2,248,902.56   |
| Fund Bal Offset - Comp. Absence     | -38,030.00     |
| Net Revenue                         | -218,327.06    |
| Total Equity                        | \$3,088,698.86 |
| TOTAL LIABILITIES AND EQUITY        | \$3,083,732.42 |

Budget vs. Actuals: FY\_2023\_2024

|                                       | TOTAL        |              |                |             |  |  |
|---------------------------------------|--------------|--------------|----------------|-------------|--|--|
|                                       | ACTUAL       | BUDGET       | OVER BUDGET    | % OF BUDGET |  |  |
| Revenue                               |              |              |                |             |  |  |
| 4000 Property Taxes                   |              | 0.00         | 0.00           |             |  |  |
| 4100 Secured                          |              | 0.00         | 0.00           |             |  |  |
| 4101 Current Secured P/T              | 228,000.00   | 195,000.00   | 33,000.00      | 116.92 %    |  |  |
| Total 4100 Secured                    | 228,000.00   | 195,000.00   | 33,000.00      | 116.92 %    |  |  |
| 4200 Unsecured                        |              |              |                |             |  |  |
| 4201 Current Unsecured P/T            |              | 2,916.67     | -2,916.67      |             |  |  |
| Total 4200 Unsecured                  |              | 2,916.67     | -2,916.67      |             |  |  |
| 4300 Penalties/Delinquent Taxes       | 409.88       | 387.50       | 22.38          | 105.78 %    |  |  |
| 4400 Property Tax Interest Earnings   | 10,587.84    | 0.00         | 10,587.84      |             |  |  |
| 4501 HOPTR                            |              | 625.00       | -625.00        |             |  |  |
| Redevelopment Property Tax            |              |              |                |             |  |  |
| 4502 Passthrough Property Taxes       |              | 62,083.33    | -62,083.33     |             |  |  |
| Total Redevelopment Property Tax      |              | 62,083.33    | -62,083.33     |             |  |  |
| Special Dist. Assessments             | 8,019.25     | 136,250.00   | -128,230.75    | 5.89 %      |  |  |
| Supplemental                          |              |              |                |             |  |  |
| 4103 Current Supplemental P/T         | 5,031.90     | 2,916.67     | 2,115.23       | 172.52 %    |  |  |
| Total Supplemental                    | 5,031.90     | 2,916.67     | 2,115.23       | 172.52 %    |  |  |
| Total 4000 Property Taxes             | 252,048.87   | 400,179.17   | -148,130.30    | 62.98 %     |  |  |
| 4600 Donations                        |              | 8,350.00     | -8,350.00      |             |  |  |
| 4602 Endowment Fund                   |              | 6,250.00     | -6,250.00      |             |  |  |
| Total 4600 Donations                  |              | 14,600.00    | -14,600.00     |             |  |  |
| 4700 Grants                           |              | 2,400.00     | -2,400.00      |             |  |  |
| California State Library Grants       |              |              |                |             |  |  |
| 4701 CLLS Adult Literacy              | 24,244.00    | 12,445.44    | 11,798.56      | 194.80 %    |  |  |
| 4702 CLLS Family Literacy             | 39,677.00    | 11,976.65    | 27,700.35      | 331.29 %    |  |  |
| 4703 CLLS ESL                         | 21,000.00    | 8,750.00     | 12,250.00      | 240.00 %    |  |  |
| Total California State Library Grants | 84,921.00    | 33,172.09    | 51,748.91      | 256.00 %    |  |  |
| Total 4700 Grants                     | 84,921.00    | 35,572.09    | 49,348.91      | 238.73 %    |  |  |
| 4800 Library Services                 |              |              |                |             |  |  |
| 4804 Printing & Copying               | 181.74       | 500.00       | -318.26        | 36.35 %     |  |  |
| 4905 Interest income                  | 0.72         | 2,500.00     | -2,499.28      | 0.03 %      |  |  |
| Total 4800 Library Services           | 182.46       | 3,000.00     | -2,817.54      | 6.08 %      |  |  |
| Interest Income                       | 5,277.36     | 2,500.00     | 2,777.36       | 211.09 %    |  |  |
| Total Revenue                         | \$342,429.69 | \$455,851.26 | \$ -113,421.57 | 75.12 %     |  |  |
| GROSS PROFIT                          | \$342,429.69 | \$455,851.26 | \$ -113,421.57 | 75.12 %     |  |  |
| Expenditures                          |              |              |                |             |  |  |
| Administration                        |              |              |                |             |  |  |
| Advertising                           | 719.17       | 3,350.00     | -2,630.83      | 21.47 %     |  |  |
| Bank Charges                          | 780.93       | 450.00       | 330.93         | 173.54 %    |  |  |
| Insurance                             | 7,633.63     | 13,750.00    | -6,116.37      | 55.52 %     |  |  |
|                                       |              |              |                |             |  |  |

Budget vs. Actuals: FY\_2023\_2024

|                                 |           | TO                                      | ΓAL         |            |
|---------------------------------|-----------|---|-------------|------------|
|                                 | ACTUAL    | BUDGET                                  | OVER BUDGET | % OF BUDGE |
| Office Expenses                 | 409.17    | 0.00                                    | 409.17      |            |
| Computer Network                |           | 2,100.00                                | -2,100.00   |            |
| Office Expense                  | 2,502.84  | 2,950.00                                | -447.16     | 84.84 %    |
| Postage                         | 1,206.91  | 650.00                                  | 556.91      | 185.68 %   |
| Printing                        | 721.78    | 2,100.00                                | -1,378.22   | 34.37 %    |
| Total Office Expenses           | 4,840.70  | 7,800.00                                | -2,959.30   | 62.06 %    |
| Professional Services           |           |   |             |            |
| Accounting Fees                 | 2,682.75  | 4,600.00                                | -1,917.25   | 58.32 %    |
| Audit Services                  | 11,800.00 | 5,416.69                                | 6,383.31    | 217.85 %   |
| Grant Writing                   |           | 416.66                                  | -416.66     |            |
| Legal Fees                      | 7,345.00  | 5,000.00                                | 2,345.00    | 146.90 %   |
| Total Professional Services     | 21,827.75 | 15,433.35                               | 6,394.40    | 141.43 %   |
| Staff Development & Recognition | 22.97     | 2,100.00                                | -2,077.03   | 1.09 %     |
| Strategic Planning              |           | 1,250.00                                | -1,250.00   |            |
| Telephone Expense               | 1,647.18  | 1,700.00                                | -52.82      | 96.89 %    |
| Total Administration            | 37,472.33 | 45,833.35                               | -8,361.02   | 81.76 %    |
| Facilities                      |           |   |             |            |
| Furniture, Fixtures & Equipment |           | 4,200.00                                | -4,200.00   |            |
| Janitorial Services & Supplies  | 2,550.17  | 5,450.00                                | -2,899.83   | 46.79 %    |
| Repairs & Maintenance           |           |   |             |            |
| Building Maintenance            | 1,432.34  | 5,400.00                                | -3,967.66   | 26.52 %    |
| Grounds Maintenance             | 8,005.00  | 4,800.00                                | 3,205.00    | 166.77 %   |
| Security                        | 1,023.90  | 650.00                                  | 373.90      | 157.52 %   |
| Total Repairs & Maintenance     | 10,461.24 | 10,850.00                               | -388.76     | 96.42 %    |
| Utilities                       |           |   |             |            |
| Electricity                     | 14,450.54 | 14,600.00                               | -149.46     | 98.98 %    |
| Gas                             | 127.16    | 1,700.00                                | -1,572.84   | 7.48 %     |
| Trash                           | 1,470.36  | 1,500.00                                | -29.64      | 98.02 %    |
| Water and Sewer                 | 2,842.23  | 2,750.00                                | 92.23       | 103.35 %   |
| Total Utilities                 | 18,890.29 | 20,550.00                               | -1,659.71   | 91.92 %    |
| Total Facilities                | 31,901.70 | 41,050.00                               | -9,148.30   | 77.71 %    |
| Salaries & Employee Benefits    |           |   |             |            |
| Health Insurance                |           |   |             |            |
| Annuitant Health Insurance      | 9,288.04  | 12,500.00                               | -3,211.96   | 74.30 %    |
| PERS Group Health Insurance     | 15,707.81 | 14,200.00                               | 1,507.81    | 110.62 %   |
| Total Health Insurance          | 24,995.85 | 26,700.00                               | -1,704.15   | 93.62 %    |
| Insurance- Workers Comp.        | 493.68    | 1,458.33                                | -964.65     | 33.85 %    |
| Payroll Tax                     |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |            |
| FICA                            | 16,496.89 | 16,050.00                               | 446.89      | 102.78 %   |
| SUI & ETT Taxes                 | 301.62    | 1,458.31                                | -1,156.69   | 20.68 %    |
| Total Payroll Tax               | 16,798.51 | 17,508.31                               | -709.80     | 95.95 %    |
| Retirement                      | .,        | • • • • • •                             |             |            |

Budget vs. Actuals: FY\_2023\_2024

|                                    |               | TO           | IAL           |             |
|------------------------------------|---------------|--------------|---------------|-------------|
|                                    | ACTUAL        | BUDGET       | OVER BUDGET   | % OF BUDGE  |
| PERS Retirement                    | 8,736.20      | 9,750.00     | -1,013.80     | 89.60 %     |
| Unfunded Accrued Liability         | 8,765.74      | 22,650.00    | -13,884.26    | 38.70 %     |
| Total Retirement                   | 17,501.94     | 32,400.00    | -14,898.06    | 54.02 %     |
| Salaries                           | 217,109.45    | 209,275.00   | 7,834.45      | 103.74 %    |
| Total Salaries & Employee Benefits | 276,899.43    | 287,341.64   | -10,442.21    | 96.37 %     |
| Services                           |               |              |               |             |
| Collection Development             |               |              |               |             |
| AV Materials                       |               |              |               |             |
| Adult AV                           | 1,163.30      | 1,250.00     | -86.70        | 93.06 %     |
| Children's AV                      | 9.20          | 500.00       | -490.80       | 1.84 %      |
| Young Adult AV                     |               | 250.00       | -250.00       |             |
| Total AV Materials                 | 1,172.50      | 2,000.00     | -827.50       | 58.63 %     |
| Books                              |               |              |               |             |
| Children's Books                   | 3,461.95      | 3,050.00     | 411.95        | 113.51 %    |
| General                            | 4,170.72      | 7,600.00     | -3,429.28     | 54.88 %     |
| Young adult books                  | 960.30        | 1,400.00     | -439.70       | 68.59 %     |
| Total Books                        | 8,592.97      | 12,050.00    | -3,457.03     | 71.31 %     |
| Databases                          |               | 250.00       | -250.00       |             |
| eContent                           | 6,346.36      | 5,000.00     | 1,346.36      | 126.93 %    |
| Periodicals                        | 600.72        | 1,250.00     | -649.28       | 48.06 %     |
| WiFi Hot Spots                     | 4,524.99      | 6,666.67     | -2,141.68     | 67.87 %     |
| Total Collection Development       | 21,237.54     | 27,216.67    | -5,979.13     | 78.03 %     |
| Computer Services                  | 15.99         | 2,100.00     | -2,084.01     | 0.76 %      |
| Network Services/ILS               | 37,463.41     | 26,666.72    | 10,796.69     | 140.49 %    |
| Service/Licensing Agreements       | 10,761.20     | 5,000.00     | 5,761.20      | 215.22 %    |
| Total Computer Services            | 48,240.60     | 33,766.72    | 14,473.88     | 142.86 %    |
| Library Supplies                   |               |              |               |             |
| Book Binding/Mending               | 547.57        | 850.00       | -302.43       | 64.42 %     |
| Total Library Supplies             | 547.57        | 850.00       | -302.43       | 64.42 %     |
| Memberships & Dues                 | 5,066.34      | 2,100.00     | 2,966.34      | 241.25 %    |
| Programs                           |               |              |               |             |
| Adult Programs                     | 1,124.35      | 1,900.00     | -775.65       | 59.18 %     |
| Children's Programs                | 3,865.33      | 5,850.00     | -1,984.67     | 66.07 %     |
| Literacy Programs                  | 1,294.19      | 3,750.00     | -2,455.81     | 34.51 %     |
| Young Adult Programs               | 1,395.67      | 2,100.00     | -704.33       | 66.46 %     |
| Total Programs                     | 7,679.54      | 13,600.00    | -5,920.46     | 56.47 %     |
| Travel and Meetings                |               | 1,250.00     | -1,250.00     |             |
| Total Services                     | 82,771.59     | 78,783.39    | 3,988.20      | 105.06 %    |
| otal Expenditures                  | \$429,045.05  | \$453,008.38 | \$ -23,963.33 | 94.71 %     |
| NET OPERATING REVENUE              | \$ -86,615.36 | \$2,842.88   | \$ -89,458.24 | -3,046.75 % |

Budget vs. Actuals: FY\_2023\_2024

|                          | TOTAL          |              |                |             |  |  |
|--------------------------|----------------|--------------|----------------|-------------|--|--|
|                          | ACTUAL         | BUDGET       | OVER BUDGET    | % OF BUDGET |  |  |
| Extraordinary Expenses   | 134,117.50     | 7,500.00     | 126,617.50     | 1,788.23 %  |  |  |
| Total Other Expenditures | \$134,117.50   | \$7,500.00   | \$126,617.50   | 1,788.23 %  |  |  |
| NET OTHER REVENUE        | \$ -134,117.50 | \$ -7,500.00 | \$ -126,617.50 | 1,788.23 %  |  |  |
| NET REVENUE              | \$ -220,732.86 | \$ -4,657.12 | \$ -216,075.74 | 4,739.69 %  |  |  |

# Check Detail

November 2023

| DATE       | TYPE                                 |        | NAME                                | MEMO/DESCRIPTION   | CLR | AMOUNT                         |
|------------|--------------------------------------|--------|-------------------------------------|--|-----|--------------------------------|
|            | A - General Operating<br>Expenditure | j Fund | Tsys                                | TSYS DES:FEES SEP ID:XXXXXXXXXXXX8028 INDN:BLANCHARD COMMUNITY LI CO ID:XXXXX59043 CCD TSYS DES:FEES SEP ID:XXXXXXXXXXX8028 INDN:BLANCHARD COMMUNITY LI CO ID:XXXXXX59043 CCD                                    | R   | -130.70<br>130.70              |
| 11/02/2023 | Expenditure                          |        | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXX22192 CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXX22192    | R   | -433.16<br>-433.16             |
| 11/02/2023 | Expenditure                          |        | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 | R   | 1,401.22<br>-<br>1,401.22      |
| 11/02/2023 | Expenditure                          |        | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192  | R   | 1,380.68<br>-<br>1,380.68      |
| 11/02/2023 | Expenditure                          |        | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192  | R   | -430.37<br>-430.37             |
| 11/02/2023 | Expenditure                          |        | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 | R   | 1,412.56<br>-<br>1,412.56      |
| 11/02/2023 | Expenditure                          |        | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192 CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXX22192  | R   | -482.62<br>-482.62             |
| 11/07/2023 | Bill Payment<br>(Check)              |        | City of Santa Paula<br>(067000-00)  |  | R   | -108.95<br>-108.95             |
| 11/13/2023 | Bill Payment<br>(Check)              |        | Unique Management<br>Services, Inc. | Voided   |     | 0.00                           |
| 11/13/2023 | Bill Payment<br>(Check)              |        | Kelly Cleaning &<br>Supplies        |  | R   | -338.00<br>-338.00             |
| 11/13/2023 | Bill Payment<br>(Check)              |        | City of Santa Paula<br>(067000-00)  |  | R   | -404.26<br>-404.26             |
| 11/13/2023 | Bill Payment<br>(Check)              |        | SoCalGas                            |  | R   | -46.17<br>-46.17               |
| 11/13/2023 | Bill Payment<br>(Check)              |        | Baker & Taylor Books                |  | R   | -<br>1,254.17<br>-<br>1,254.17 |
| 11/13/2023 | Bill Payment                         |        | Baker & Taylor Books                |  | R   | -46.55                         |

# Check Detail

November 2023

| DATE       | TRANSACTION<br>TYPE     | NUM       | NAME                                | MEMO/DESCRIPTION  | CLR | AMOUNT             |
|------------|-------------------------|-----------|-------------------------------------|---|-----|--------------------|
|            | (Check)                 |           |                                     |   |     | -46.55             |
| 11/13/2023 | Bill Payment            |           | Baker & Taylor Books                | Voided  |     | 0.00               |
|            | (Check)                 |           |                                     |   |     | 0.00               |
| 11/14/2023 | Expenditure             |           | QuickBooks Payments                 | INTUIT INC DES:SOFTWARE ID:1049818 INDN:BLANCHARD SANTA PAULA CO ID:XXXXX56346 CCD                        | R   | -1.50              |
|            |                         |           |                                     | INTUIT INC DES:SOFTWARE ID:1049818 INDN:BLANCHARD SANTA PAULA CO ID:XXXXX56346 CCD                        |     | 1.50               |
| 11/16/2023 | Expenditure             |           | CalPERS 457 Program                 |   | R   | -<br>6,427.25      |
|            |                         |           |                                     | Blanchard/  |     | 6,427.25           |
| 11/16/2023 | Bill Payment (Check)    |           | Unique Management<br>Services, Inc. |   | R   | -68.95             |
|            | (6.1.661.)              |           |                                     |   |     | -68.95             |
| 11/16/2023 | Bill Payment (Check)    |           | Baker & Taylor Books                |   | R   | -175.98            |
|            | , ,                     |           |                                     |   |     | -175.98            |
| 11/17/2023 | Expenditure             |           | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXXXX22192 | R   | -441.65            |
|            |                         |           |                                     | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXXX22192  |     | -441.65            |
| 11/17/2023 | Expenditure             |           | CalPERS 457 Program                 | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXXXX22192 | R   | -<br>1,412.56      |
|            |                         |           |                                     | CALPERS DES:3100 ID:XXXXX58181 INDN:Blanchard/Santa Paula CO ID:XXXXX07465 CCD PMT INFO:XXXXXXXXXXXX22192 |     | -<br>1,412.56      |
| 11/20/2023 | Bill Payment            |           | Walters Accountancy                 | Inv #3632   | R   | -                  |
|            | (Check)                 |           | Corporation                         |   |     | 1,250.00<br>-      |
|            |                         |           |                                     |   |     | 1,250.00           |
| 11/20/2023 | Bill Payment (Check)    | 7152370   | RJP Higgins &<br>Associates         | Inv #330908   | R   | -324.50            |
| 44/04/0000 | D''I D                  | 74.005.40 | All E to the                        | A   | Б   | -324.50            |
| 11/21/2023 | Bill Payment<br>(Check) | 7163549   | Athens Enviromental                 | Acct #A20004977   Inv #A20004977  | R   | -305.91<br>-305.91 |
| 11/21/2023 | Bill Payment            | 7266315   | Law Offices of Nancy                | Inv #1815   | R   | -925.00            |
| 11/21/2025 | (Check)                 | 7200313   | Kierstyn Schreiner                  | 111V #1013  | 11  | -925.00            |
| 11/21/2023 | Bill Payment            |           | Amazon Capital                      | Acct #A2UKBMZA52GWII   Combined payment   | R   | -                  |
| ,,         | (Check)                 |           | Services                            |   |     | 1,095.65<br>-      |
|            |                         |           |                                     |   |     | 1,095.65           |
| 11/21/2023 | Bill Payment (Check)    |           | Amazon Capital<br>Services          | Acct #A2UKBMZA52GWII   Combined payment   | R   | -<br>1,513.15      |
|            |                         |           |                                     |   |     | -<br>1,513.15      |

Check Detail

November 2023



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 7

**REPORT:** Election of Board Officers and Committees **MEETING DATE:** December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

# **Article V: Officers and Elections**

Section 1: The officers shall be a Board President, Vice President and a Board Clerk, elected by

voice vote or ballot from among elected Board members at their annual reorganization

meeting to be held in December.

Section 2: The officers remain in office for a term of one year or until their successors are duly

elected.

Section 3: Officers shall assume their positions at the conclusion of the meeting at which the

election is completed.

# **Current Board Committees**

- 1) Art
- 2) Facilities
- 3) Finance
- 4) Fundraising/Grants
- 5) Human Resources
- 6) Strategic Planning

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |

# **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 8A

**REPORT:** Status of Remodel Project **MEETING DATE:** December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

# **SUMMARY**

Staff will provide additional progress updates related to the interior renovations.

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |

# **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 8B

**REPORT:** Status of Building Forward Project **MEETING DATE:** December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

# **SUMMARY**

Staff will provide additional progress updates related to the projects funded by the Building Forward Library Facilities Improvement Program.

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 8C

**REPORT:** Status of Community Hall Project **MEETING DATE:** December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

# **SUMMARY**

Staff will provide additional progress updates related to the Community Hall project.

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |

# **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 9A

REPORT: Approval of 2024 Board Meeting Calendar MEETING DATE: December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

# **Article VI: Library Board Meetings**

Section 1: Regular meetings shall be held each month at an agreed upon date and time. Currently

the date and time is the fourth Tuesday of the month at 6:00 at the Blanchard Community Library, unless otherwise changed by appropriate motion or resolution of the Board.

# **BACKGROUND**

The Board meets at 6:00 PM on the fourth Tuesday of each month for its Regular Meeting except those months in which holidays make the week short.

### RECOMMENDATION

# Staff proposes the following meeting calendar for 2024:

| January 23  | July 23      |
|-------------|--------------|
| February 27 | August 27    |
| March 26    | September 24 |
| April 23    | October 22   |
| May 21*     | November 16* |
| June 25     | December 17* |

<sup>\* 3</sup>rd Thursdays

### Attachments

- 9A1\_2024\_Meeting\_Calendar.pdf

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |

# **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**

# 2024 MEETING CALENDAR

| January |           |    |    |    |    |    |  |  |  |
|---------|-----------|----|----|----|----|----|--|--|--|
| S       | Μ         | Т  | W  | Т  | F  | S  |  |  |  |
|         | (1)       | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7       | 8         | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14      | <b>15</b> | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21      | 22        | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28      | 29        | 30 | 31 |    |    |    |  |  |  |

| February |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| <u>S</u> | Μ  | Т  | W  | Τ  | F  | S  |  |  |  |
|          |    |    |    | 1  | 2  | 3  |  |  |  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
|          |    |    | 14 |    |    |    |  |  |  |
|          |    |    |    |    | 23 | 24 |  |  |  |
| 25       | 26 | 27 | 28 | 29 |    |    |  |  |  |

| March |    |    |    |    |    |    |  |  |
|-------|----|----|----|----|----|----|--|--|
| S     | Μ  | Т  | W  | Т  | F  | S  |  |  |
|       |    |    |    |    | 1  | 2  |  |  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |  |  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |  |  |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |  |  |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |  |  |
| 31    |    |    |    |    |    |    |  |  |

| April |    |    |    |    |    |    |  |  |
|-------|----|----|----|----|----|----|--|--|
| S     | М  | Τ  | W  | Τ  | F  | S  |  |  |
|       | 1  | 2  | 3  | 4  | 5  | 6  |  |  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |  |  |
|       |    | 16 |    |    |    |    |  |  |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |  |  |
| 28    | 29 | 30 |    |    |    |    |  |  |

| May |          |    |    |    |    |    |  |  |  |
|-----|----------|----|----|----|----|----|--|--|--|
| S   | М        | Т  | W  | Τ  | F  | S  |  |  |  |
|     |          |    | 1  | 2  | 3  | 4  |  |  |  |
| 5   |          |    | 8  |    |    |    |  |  |  |
| 12  | 13       | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19  | 13<br>20 | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26  | 27       | 28 | 29 | 30 | 31 |    |  |  |  |

|          | June |    |    |    |    |    |  |  |  |  |  |  |
|----------|------|----|----|----|----|----|--|--|--|--|--|--|
| <u>S</u> | М    | Τ  | W  | Т  | F  | S  |  |  |  |  |  |  |
|          |      |    |    |    |    | 1  |  |  |  |  |  |  |
| 2        | 3    | 4  | 5  | 6  | 7  | 8  |  |  |  |  |  |  |
| 9        | 10   | 11 | 12 | 13 | 14 | 15 |  |  |  |  |  |  |
| 16       | 17   | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |
| 23       | 24   | 25 | 26 | 27 | 28 | 29 |  |  |  |  |  |  |
| 30       |      |    |    |    |    |    |  |  |  |  |  |  |

|    | July   |    |    |    |    |    |  |  |  |  |  |  |  |
|----|--------|----|----|----|----|----|--|--|--|--|--|--|--|
| S  | SMTWTF |    |    |    |    |    |  |  |  |  |  |  |  |
|    | 1      | 2  | 3  | 4  | 5  | 6  |  |  |  |  |  |  |  |
| 7  | 8      | 9  | 10 | 11 | 12 | 13 |  |  |  |  |  |  |  |
| 14 | 15     | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |
| 21 | 22     | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |  |  |
| 28 | 29     | 30 | 31 |    |    |    |  |  |  |  |  |  |  |
|    |        |    |    |    |    |    |  |  |  |  |  |  |  |

|          | August        |    |    |    |    |    |  |  |  |  |  |  |  |
|----------|---------------|----|----|----|----|----|--|--|--|--|--|--|--|
| <u>S</u> | Μ             | Т  | W  | Т  | F  | S  |  |  |  |  |  |  |  |
|          |               |    |    | 1  | 2  | 3  |  |  |  |  |  |  |  |
| 4        | 5             | 6  | 7  | 8  | 9  | 10 |  |  |  |  |  |  |  |
| 11       | 5<br>12<br>19 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |  |  |
| 18       | 19            | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |  |  |
| 25       | 26            | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |  |  |

|          | September |    |    |    |    |    |  |  |  |  |  |  |  |
|----------|-----------|----|----|----|----|----|--|--|--|--|--|--|--|
| <u>S</u> | М         | Т  | W  | Т  | F  | S  |  |  |  |  |  |  |  |
| 1        | (2)       | 3  | 4  | 5  | 6  | 7  |  |  |  |  |  |  |  |
| 8        | 9         | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |  |  |
| 15       | 16        | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |  |  |
| 22       | 23        | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |  |  |
| 1        | 30        |    |    |    |    |    |  |  |  |  |  |  |  |

|          | October |    |    |    |    |    |  |  |  |  |  |  |
|----------|---------|----|----|----|----|----|--|--|--|--|--|--|
| <u>S</u> | М       | Т  | Т  | F  | S  |    |  |  |  |  |  |  |
|          |         | 1  | 2  | 3  | 4  | 5  |  |  |  |  |  |  |
| 6        |         |    |    | 10 |    |    |  |  |  |  |  |  |
| 13       | 14      | 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |  |
| 20       | 21      | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |  |
| 27       | 28      | 29 | 30 | 31 |    |    |  |  |  |  |  |  |

|    | MOVEITIBEI  |    |    |    |    |    |  |  |  |  |  |
|----|-------------|----|----|----|----|----|--|--|--|--|--|
| S  | S M T W T F |    |    |    |    |    |  |  |  |  |  |
|    |             |    |    |    | 1  | 2  |  |  |  |  |  |
| 3  |             |    |    | 7  |    | 9  |  |  |  |  |  |
| 10 | 11          | 12 | 13 | 14 | 15 | 16 |  |  |  |  |  |
| 17 | 18<br>25    | 19 | 20 | 21 | 22 | 23 |  |  |  |  |  |
| 24 | 25          | 26 | 27 | 28 | 29 | 30 |  |  |  |  |  |

November

|          | December |    |    |    |    |    |  |  |  |  |  |
|----------|----------|----|----|----|----|----|--|--|--|--|--|
| <u>S</u> | М        | Т  | W  | Т  | F  | S  |  |  |  |  |  |
| 1        | 2        | 3  | 4  | 5  | 6  | 7  |  |  |  |  |  |
| 8        | 9        | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |
| 15       | 16       | 17 | 18 | 19 | 20 | 21 |  |  |  |  |  |
| 22       | 23       | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |
| 29       | 30       | 31 |    |    |    |    |  |  |  |  |  |

December



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 9B

REPORT: Approval of 2024 Library Holiday Calendar MEETING DATE: December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

### **SUMMARY**

Black Gold is requesting an updated holiday closure schedule for each of the member libraries for inclusion on the Cooperative's website and to coordinate interlibrary loan deliveries.

### **BACKGROUND**

Staff have entered the proposed holiday closure dates in accordance with the observed holidays stated in the District's Employee Handbook. The 2023 holiday schedule has been included for comparison.

# **RECOMMENDATION**

Staff recommends the Board approve the 2024 Library Holiday calendar.

### Attachments

- 9B1 2023 Library Holiday Closures.pdf
- 9B2 2024 Library Holiday Closures.pdf

|            | MOVED | SECOND | YES | NO | ABSTAIN | ABSENT |
|------------|-------|--------|-----|----|---------|--------|
| Barrows    |       |        |     |    |         |        |
| Cole Olson |       |        |     |    |         |        |
| Merson     |       |        |     |    |         |        |
| Reyes      |       |        |     |    |         |        |
| Zamora     |       |        |     |    |         |        |

# **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**



# 2023 LIBRARY HOLIDAY / JURISDICTION-WIDE CLOSURE SCHEDULE

**Subject to change** Updates posted at <a href="www.ats.blackgold.org">www.ats.blackgold.org</a>. Holidays/closures at bottom of page affect individual jurisdictions only.

| HOLIDAY                                     | PASO<br>ROBLES*<br>closed Sunday | SANTA<br>MARIA*<br>closed Sunday | LOMPOC*<br>closed Sunday | GOLETA<br>Closed Mondays | CARPINTERIA<br>Closed Sun/Mon | SANTA<br>PAULA*<br>closed Fri/Sun | BLACK<br>GOLD<br>closed Sat/Sun |                             |
|---|----------------------------------|----------------------------------|--------------------------|--------------------------|-------------------------------|-----------------------------------|---------------------------------|-----------------------------|
| Saturday, Dec 31<br>New Year's Eve          | closed                           | OPEN                             | closed                   | closed                   | closed                        | closed                            | closed                          |                             |
| Sunday, Jan 1<br>New Year's Day             | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | 2023                        |
| Monday, Jan 2<br>New Year's Day<br>Observed | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | LIBRARY                     |
| Monday, Jan 16<br>Martin Luther King, Jr.   | closed                           | OPEN                             | closed                   | closed                   | closed                        | closed                            | closed                          |                             |
| Monday, Feb 20<br>Presidents' Day           | closed                           | OPEN                             | closed                   | closed                   | closed                        | closed                            | closed                          | DAY/                        |
| Sunday, April 9<br>Easter                   | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | HOLIDAY / JURISDICTION-WIDE |
| Monday, May 29<br>Memorial Day              | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | DICTI                       |
| Tuesday, July 4<br>Independence Day         | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | M-NO                        |
| Monday, Sept 4<br>Labor Day                 | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          |                             |
| Saturday, Nov 11<br>Veterans' Day           | closed                           | OPEN                             | closed                   | closed                   | closed                        | OPEN                              | closed                          | CLOSURE                     |
| Thursday, Nov 23<br>Thanksgiving            | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          |                             |
| Friday, Nov 24<br>Day after Thanksgiving    | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | SCHEUDLE                    |
| Monday, Dec 25<br>Christmas                 | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          | Ш                           |
| Sunday, Dec 31<br>New Year's Eve            | closed                           | closed                           | closed                   | OPEN                     | closed                        | closed                            | closed                          |                             |
| Monday, Jan 1, 2024<br>New Year's Day       | closed                           | closed                           | closed                   | closed                   | closed                        | closed                            | closed                          |                             |



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|--|----------------------------------|----------------------------------|--------------------------|--------------------------|-------------------------------|-----------------------------------|---------------------------------|--|
| Sunday, Dec 31,2023<br>New Year's Eve          |                                  |                                  |                          |                          |                               | closed                            |                                 |  |
| Monday, Jan 1<br>New Year's Day                |                                  |                                  |                          |                          |                               | closed                            |                                 | 2024                                     |
| Monday, Jan 15<br>Martin Luther King, Jr.      |                                  |                                  |                          |                          |                               | closed                            |                                 | 2024 LIBRARY HOLIDAY / JURISDICTION-WIDE |
| Monday, Feb 19<br>Presidents' Day              |                                  |                                  |                          |                          |                               | closed                            |                                 | RY H(                                    |
| Sunday, March 31<br>Easter                     |                                  |                                  |                          |                          |                               | closed                            |                                 | )LIDA`                                   |
| Monday, May 27<br>Memorial Day                 |                                  |                                  |                          |                          |                               | closed                            |                                 | INC / A                                  |
| Wednesday, June 19 <sup>th</sup><br>Juneteenth |                                  |                                  |                          |                          |                               | OPEN                              |                                 | RISDIC                                   |
| Thursday, July 4<br>Independence Day           |                                  |                                  |                          |                          |                               | closed                            |                                 | CTION                                    |
| Monday, Sept 2<br>Labor Day                    |                                  |                                  |                          |                          |                               | closed                            |                                 | -WIDE                                    |
| Monday, Nov 11<br>Veterans' Day                |                                  |                                  |                          |                          |                               | OPEN                              |                                 | CLOSURE                                  |
| Thursday, Nov 28<br>Thanksgiving               |                                  |                                  |                          |                          |                               | closed                            |                                 |  |
| Friday, Nov 29<br>Day after Thanksgiving       |                                  |                                  |                          |                          |                               | closed                            |                                 | SCHEUDLE                                 |
| Wednesday, Dec 25<br>Christmas                 |                                  |                                  |                          |                          |                               | closed                            |                                 | DLE                                      |
| Tuesday, Dec 31<br>New Year's Eve              |                                  |                                  |                          |                          |                               | OPEN                              |                                 |  |
| Wednesday, Jan 1,<br>2025<br>New Year's Day    |                                  |                                  |                          |                          |                               | closed                            |                                 |  |



# LIBRARY BOARD OF TRUSTEES AGENDA ITEM 9C

**REPORT:** FY 2023-24 Black Gold Member Report

PREPARED BY: Justin Formanek

MEETING DATE: December 19, 2023

**LOCATION:** Blanchard Library

### **SUMMARY**

Black Gold Cooperative administration shared their FY 2023/2024 Members Report with the directors of the member jurisdictions at the Administrative Council Meeting in November.

# **BACKGROUND**

Founded in 1964, the Black Gold Cooperative Library System was formed for the purpose of increasing the quality and quantity of library services through shared resources. The California Public Library Act legislation in 1963 provided financial incentives to libraries to combine into library systems for the exchange of information, materials, and services. Initially, all the public libraries in the counties of Kern, Ventura, Santa Barbara, and San Luis Obispo met to create a union-printed catalog and to enable all of the libraries in the area to have access to each other's printed materials. Ultimately Kern County decided not to participate in Black Gold and instead became its own system. Libraries in Paso Robles and Oxnard joined in 1974.

The first Black Gold Union catalog was in book form and contained 11,000 titles. In addition to the shared list of materials, Black Gold services included delivery to the other members. A delivery van called the Pony Express was purchased in 1964. Requests were sent by an internal teletype system set up for that purpose. A film-circuit program was begun with films borrowed from the Canadian Film Service. A Processing Center provided centralized purchasing and cataloging to the members, a smaller version of which remains today.

The California Library Services Act legislation in 1977 provided for grants and reimbursements to qualifying library systems. It provided funds for reference, communication and delivery and for System Advisory Boards. An Information Center established in Santa Barbara was created to provide reference service to libraries that could not provide that service themselves.

Today, Black Gold is one of nine remaining cooperative library systems in California, and serves member public libraries in Paso Robles, Santa Maria, Lompoc, Goleta, Carpinteria, and Santa Paula.

# **Attachments**

- 9C1 2023-2024 Black Gold Members Report



FY 2023/24 MEMBERS REPORT

# **MISSION STATEMENT:**

Black Gold Cooperative Library System provides cost-effective resource sharing and support, thus enabling member libraries to deliver optimal services to their respective communities.

Black Gold was established in 1964 under Joint Powers Authority as a Library Cooperative

1977-California Library
Services Act (CLSA) funded
Reference and ILL services
within and between
Cooperative Library
Systems

Although greatly reduced in 2010, CLSA funding continues today to promote Shared Communication and Delivery services among Cooperative members

# BLACK GOLD CHARTER:

TO PROVIDE SERVICES INCLUDING DELIVERY, TRAINING, AUTOMATION AND CATALOGING TO MEMBERS.

# **MEMBERS**

Blanchard/Santa Paula Public Library

Carpinteria Community Library

Goleta & Santa Ynez Valley Library

Lompoc Public Library

Paso Robles City Library

Santa Maria Public Library

\* Member Libraries must have a Library Director and a dedicated budget



# **BLACK GOLD STAFF**





TECHNICAL SUPPORT SPECIALIST



NETWORK ADMINISTRATOR



SYSTEM CATALOGER

# **ADMINISTRATION**

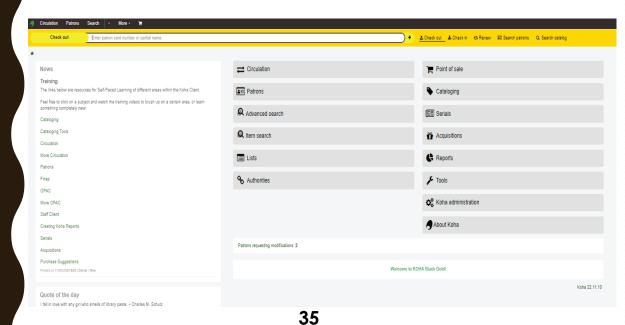
- Administrative Council
- Committees
  - Automation and Technical Services
  - Reference and Adult Services
  - Youth Services

# BENEFITS OF MEMBERSHIP

PRODUCTS AND SERVICES

# SHARED INTEGRATED LIBRARY SYSTEM (ILS) - KOHA

• Staff Module View



# PUBLIC ACCESS CATALOG MEMBERS' WEB PAGES













# **SHARED ILS**

 Members have chosen Koha as their Integrated Library System

Additional products that members have chosen to work with or enhance Koha are:

- Aspen Public Access Catalog
- LiDA mobile library app
- ❖ Novelist database for reading recommendations
- Skyriver cataloging utility
- Content Café jacket art/table of contents/reviews
- ❖ iTiva automated telephone communications for patrons
- ❖ Quipu e-card verified online registration
- Cybrarian and Envisionware management of public computers

#### **MATERIALS SHARING**

#### **COURIER SERVICE** 2 DAYS PER WEEK

- Physical Materials
- Books
- CD's
- DVD's
- 3D printers







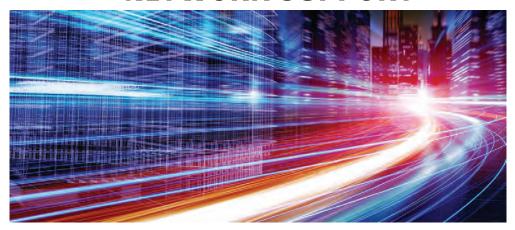




SHARED E-RESOURCES

E - B O O K S - 3 9 , 0 0 0 E - A U D I O B O O K S - 2 6 , 0 0 0 E - M A G A Z I N E S - 5 , 2 8 0

## TELECOMMUNICATIONS & NETWORK SUPPORT



- CENIC high speed fiber internet connected to CalREN
- Network Security, Monitoring and Troubleshooting
- ILS Servers
- iTiva phone system
- ILS VPN Management
- Monthly Firewall updates

# TRAINING AND SUPPORT

Cataloging

Technical services expertise

Patron notices and alerts

Grants

Product research/testing

Broadband Internet access

Internet Hot Spots

Vendor intermediary

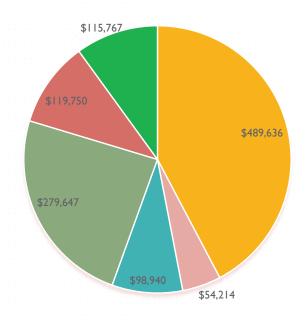
Courier Services between member jurisdictions

### WHAT IS THE ANNUAL COST?



FY23/24 BUDGET COSTS

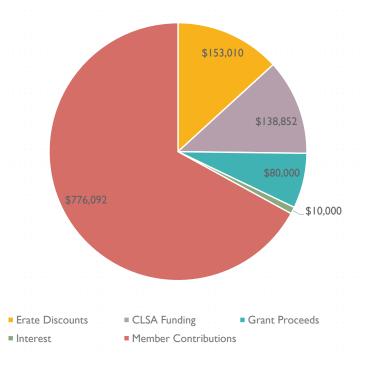
\$1.15M



- Personnel
- System Administration
- Unfunded Pension Liability
- Communications & Delivery
- Integrated Library System

■ Shared eContent & Subscriptions

### **SOURCE OF FUNDING**



MEMBER CONTRIBUTIONS
FY23/24

• Blanchard Community Library \$68,908

• Carpinteria Community Library \$48,996

• Goleta and Santa Ynez Valley Libraries (6 locations) \$195,660

• Lompoc Public Library System (3 locations) \$116,144

• Santa Maria Public Library (6 locations) \$250,154

• Paso Robles City Library (2 locations) \$96,230

#### Formula

- Base fee (20%)
- Weighted Total based on 25% Circulation 50% Population 25% Devices
- Shared eContent based on usage



### **VISION**

Black Gold member libraries: collaboratively achieving our highest potential.

Adopted by the Administrative Council, July 12, 2012

THE STATS FY22-23





**REPORT:** Adult Services Report **MEETING DATE:** December 19, 2023

PREPARED BY: Brenda Goldy

LOCATION: Blanchard Library

#### **Programs & Services**

#### Adult Take and Make Craft - Fall Rag Wreath



Craft kits called "Take and Make" were provided to adults to make fall rag wreaths. The kit had all the necessary materials, except for scissors, to create the craft. Due to high demand, the supplies for the craft ran out. We look forward to offering more craft programs when we re-open and hope to see a continued interest in crafts.

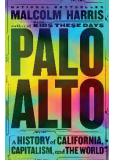
| Program Name                                  | Description    | Audience | Attendance | Date    | Start    | End     | Location    |
|---|----------------|----------|------------|---------|----------|---------|-------------|
| Poetry On Eighth                              | Poetry Reading | Adult    | 14         | 11-Nov  | 12:00 PM | 2:00 PM | Classroom 1 |
| Take and Make Craft - Rag Wreaths             | Craft          | Adult    | 12         | Novembe | r        |         | Other       |
| Adult Book Club - The Devil in the White City | Book Club      | Adult    | 7          | 21-Nov  | 5:30 PM  | 6:30 PM | Classroom 1 |

#### Collection

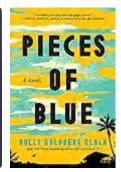
203 adult-oriented items were added to the collection in November 2023.

| Adult Materials Added to Collection |         |         |             |         |       |     |         |  |
|-------------------------------------|---------|---------|-------------|---------|-------|-----|---------|--|
| 2023-2024                           | FICTION | NON-FIC | LARGE PRINT | SPANISH | AUDIO | DVD | BLU-RAY |  |
| JULY                                | 9       | 16      | 0           | 0       | 0     | 10  | 5       |  |
| AUGUST                              | 44      | 20      | 3           | 0       | 1     | 9   | 5       |  |
| SEPTEMBER                           | 47      | 9       | 3           | 0       | 0     | 8   | 3       |  |
| OCTOBER                             | 11      | 62      | 0           | 12      | 0     | 6   | 5       |  |
| NOVEMBER                            | 66      | 101     | 8           | 3       | 0     | 18  | 7       |  |

#### 5 of the items with the most checkouts for the past 3 months





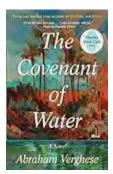


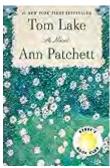


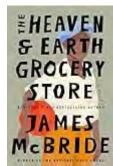


#### **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**

#### 5 items with the highest number of hold requests













**REPORT:** Youth Services Report **MEETING DATE:** December 19, 2023

PREPARED BY: Olivia Escoto

LOCATION: Blanchard Library

1. Storytime!

**Tuesday, November 21** 

17

6 adults

11 children



2. November Activity Bags



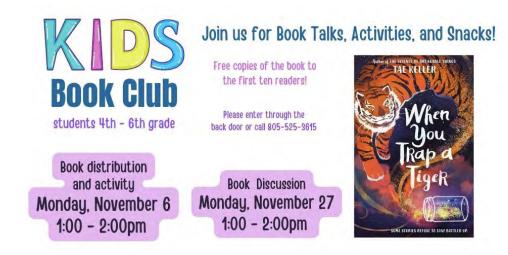
90

#### **BLANCHARD / SANTA PAULA LIBRARY DISTRICT**

#### 3. Kids Book Club -The Lost Library by Rebecca Stead

Monday, November 6 3

Monday, November 27 3



#### 3. Outreach

a. School visit- Barbara Webster Preschool

Thursday, November 16 3 preschool classes

#### b. Harvard Shelter

We dropped off 25 bags with children's books, pencils, erasers, crafts and activity sheets.

| New Books | Juv Fic | Juv Non-Fic | YA Fic | Ya Non-Fic | J DVD | Total |
|-----------|---------|-------------|--------|------------|-------|-------|
| January   | 104     | 35          | 11     | 15         | 3     | 168   |
| February  | 43      | 22          | 6      | 3          | 31    | 105   |
| March     | 62      | 56          | 8      | 2          | 6     | 134   |
| April     | 145     | 47          | 90     | 29         | 1     | 312   |
| May       | 73      | 18          | 4      | 1          | 0     | 96    |
| June      | 138     | 38          | 115    | 40         | 19    | 350   |
| July      | 31      | 12          | 5      | 2          | 47    | 97    |
| August    | 32      | 7           | 13     | 8          | 19    | 79    |

| September | 61 | 52 | 12 | 2 | 0 | 127 |
|-----------|----|----|----|---|---|-----|
| October   | 90 | 7  | 3  | 0 | 0 | 100 |
| November  | 59 | 10 | 3  | 1 | 1 | 74  |

| Circulation     | August | September | October | November |
|-----------------|--------|-----------|---------|----------|
| YA Fic          | 26     | 22        | 14      | 25       |
| YA NF           | 1      | 6         | 1       | 8        |
| YA Fic Spanish  | 0      | 0         | 0       | 0        |
| YA NF Spanish   | 0      | 0         | 0       | 0        |
| JUV Fic         | 200    | 159       | 161     | 158      |
| JUV NF          | 70     | 59        | 54      | 51       |
| JUV Fic Spanish | 16     | 1         | 5       | 17       |
| JUV NF Spanish  | 2      | 2         | 1       | 3        |
| J BKCD          | 0      | 3         | 0       | 1        |
| J DVD/BLURAY    | 6      | 5         | 8       | 19       |
| J MAGAZINE      | 0      | 0         | 0       | 0        |
| TOTAL           | 245    | 257       | 244     | 282      |

| Discards  | Adult Fic | Adult NF | DVD | YA | Juv Fic | Juv NF | Total |
|-----------|-----------|----------|-----|----|---------|--------|-------|
| July      | 114       | 149      | 4   | 0  | 42      | 25     | 334   |
| August    | 75        | 40       | 2   | 5  | 25      | 20     | 365   |
| September | 126       | 210      | 0   | 21 | 17      | 39     | 413   |
| October   | 23        | 201      | 0   | 0  | 8       | 58     | 290   |
| November  | 4         | 124      | 0   | 0  | 23      | 155    | 306   |



REPORT: Adult Learning Center Report MEETING DATE: December 19, 2023

PREPARED BY: Misty Finch

LOCATION: Blanchard Library

#### **Adult Literacy Services**

#### **One-To-One Adult Literacy Tutoring:**

In November, adult literacy tutors and learners spent a combined total of 143 hours practicing reading writing, and conversational English Skills.

#### California Library Literacy Services Writer-to-Writer Challenge

Blanchard Community Library will be participating in a statewide writing challenge this year. Writer to Writer, a writing challenge for adult learners enrolled in California Library Literacy Services (CLLS), begins with a learner reading or listening to a book. Learners then write a letter to the author, telling how the book impacted them. The Writer-to-Writer Challenge gets at the heart of reading and writing, builds an appreciation for the written word, and demonstrates how books and personal expression make all our lives richer.

#### **BEST Virtual Book Discussion with Tricia Lemmon:**

Participants of our weekly *Best Virtual Book Discussion* are currently reading, *My Heart Lies South* written by Elizabeth Barton de Trevino.

#### **Family Literacy Services**

In November, BEST hosted one session of Families Connect. Families Connect promotes early literacy and family engagement through interactive story times, circle time, and play-based learning activities. This month, children and family members learned about the value of friendship and gratitude.

#### **ESL Services**

The Adult Learning Center has forged a partnership with Cabrillo Economic Development Corporation (CDEC.) and offers ESL classes offsite, at Rodney F. Gardens. BEST provides two classes twice per week. Level One supports adult learners who have little to no English proficiency. Level two is offered

to adult learners who are proficient in English and would like to advance their skills further. Both classes are taught by TESOL certified instructor, Yoko Mansfield. We currently have 12 students enrolled in ESL classes.

#### **November 2023 Literacy Services Statistics:**

| One-To-One Tutoring           | Adult Literacy Small | Family Literacy     | ESL Services         |
|-------------------------------|----------------------|---------------------|----------------------|
|                               | Groups (ALS)         | Services (FLS)      | (ESL)                |
| Active Tutors: 8              | BEST Virtual Book    | Families Connect: 5 | ESL Classes          |
| Active Learners: 10           | Discussion           |                     | Total Attendance: 38 |
| Total Tutor Hours: 81         | Total Attendance: 13 |                     |                      |
| Total Adult Learner Hours: 62 |                      |                     |                      |
| Total Tutoring Hours: 143     |                      |                     |                      |
|                               |                      |                     |                      |
|                               |                      |                     |                      |



**REPORT:** Library Director's Report **MEETING DATE:** December 19, 2023

PREPARED BY: Justin Formanek LOCATION: Blanchard Library

#### LIBRARY DIRECTOR'S ACTIVITIES

- November 1 Meeting with Southern California Regional Energy Network (SoCalREN)
- November 2 Attended REFORMA Central Coast board meeting
- November 15 Organized materials for Endowment Fund's annual fundraising drive
- November 15 Presented at Friends of the Blanchard Community Library annual meeting
- November 16 Met with Santa Paula Society of the Arts members to discuss 2024 schedule
- November 16 Attended SPUSD's inaugural Partnership Dinner`
- November 30 Met with Marilyn Appleby of AKA to discuss Community Hall project

#### SPUSD INAUGURAL COMMUNITY PARTNERSHIP DINNER



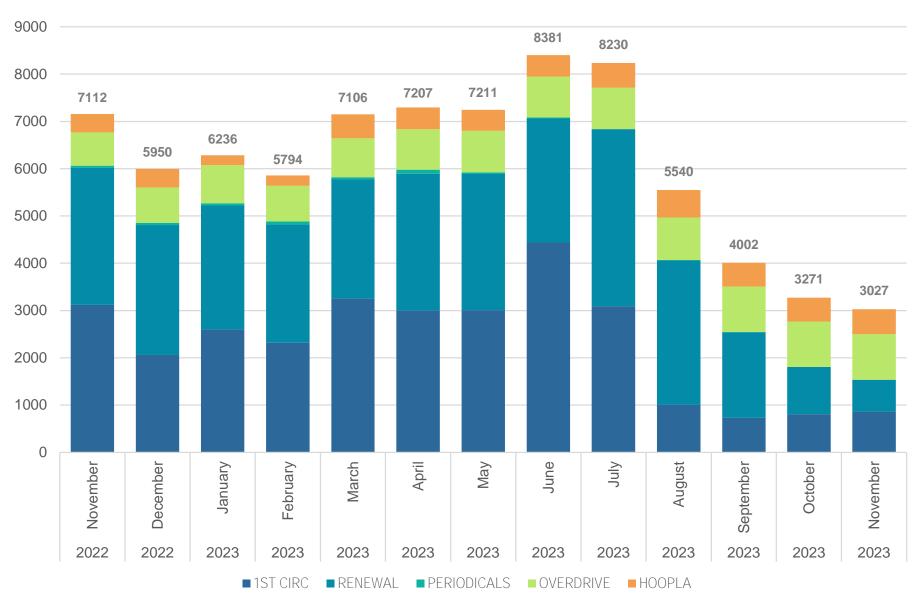


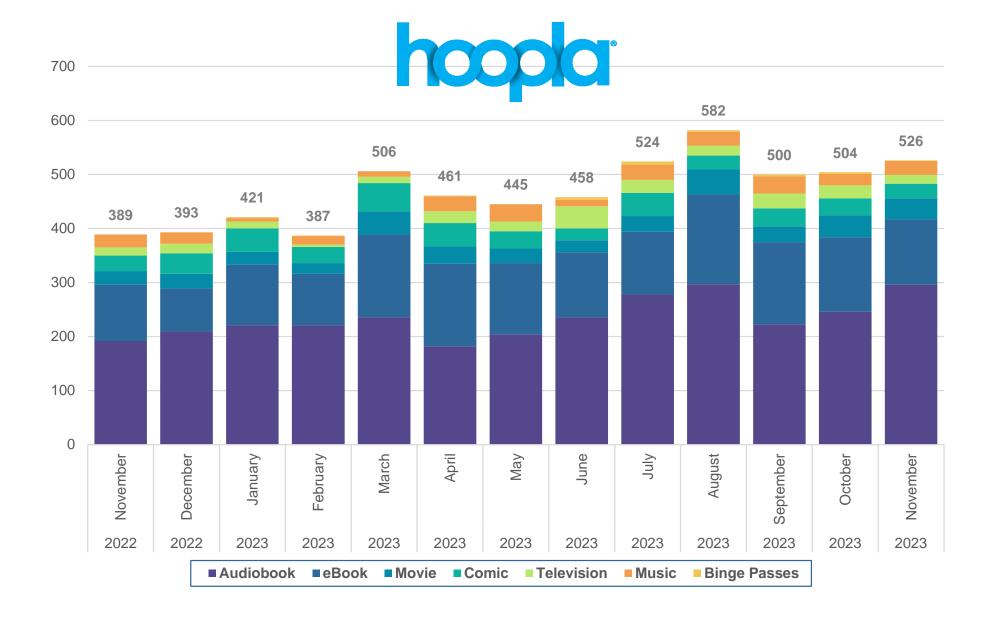
On Thursday, November 16, Youth Services Librarian Olivia Escoto and I attended the first Santa Paula Unified School District's Community Partnership Dinner. This remarkable event brought together leadership from local government, non-profits, and businesses to learn about the work our local schools are doing, including the launch of the various academies within the District.

#### **2024 EMPLOYEE MANUAL UPDATES (SOON)**

Attachments — Library Statistics for November 2023

### TOTAL CIRCULATION





### **NEW LIBRARY CARDS**

